

QP Code: BNN108

B.Sc.(N) [1st Year]

BF/2022/05

English

[New Scheme for admission upto 2018-19]

Time : 3 Hours

Max Marks : 75

Note: 1.) *Attempt all questions.*

2.) *NO SUPPLEMENTARY SHEET SHALL BE ALLOWED /PROVIDED.*

3.) *The Student must write Q.P. Code in the space provided on the Title Page of the Answer Book.*

1. **Write an Essay in about 300 words on any ONE of the following:** [15]
 - (a) My Career Plan
 - (b) The Role of Education in Life
 - (c) India's Place in the World
 - (d) My Contribution to Society
2. Your friend has not done well in her exams. Write a letter consoling her and cheering her up. [10]
3. Define Anecdotal Records. What is their importance? [10]
4. **Make a precis of the following passage and suggest a suitable title :** [10]

India is capable of solving its own problems. As a nation, we have achieved self-sufficiency in food, the prime requirement for sustenance. The communication network has vastly improved. The infrastructure is now getting some attention. The power sector, production hitherto neglected, is being augmented. It will improve. Transportation- both rail and road- which is under consideration for improvement will also pick up. These achievements must be highlighted at the global level. They should be publicized in the underdeveloped and developing countries and more vigorously in the developed countries. Doordarshan snippets depicting national integrity are certainly helping the cause of Indianness within India. What is needed is a marketing strategy: India must be presented as a product, a quality product to be projected on the global scene.
5. **Correct the following sentences :** [5]
 - (a) Where are their event?
 - (b) She was look for her bag.
 - (c) I hope you will help me in.
 - (d) She will not believes your story.
 - (e) There were two men in the room when I look.
6. **Fill in the blanks with Suitable Prepositions :** [5]
 - (a) Come _____, please.
 - (b) Put the books _____ the table.
 - (c) Please keep the cash _____ the locker.
 - (d) He is traveling _____ Europe.
 - (e) What are you doing _____ my books?
7. **Substitute One word for each of the following :** [5]
 - (a) Partial or total loss of memory
 - (b) Something that is easily broken
 - (c) Loud sound
 - (d) A perfect example
 - (e) Eat fast, noisily and greedily
8. **Give the Antonyms for the following words:** [5]
 - (a) Pretty
 - (b) Enthusiastic
 - (c) Energetic
 - (d) Peace
 - (e) Happy
9. **Use the following Idioms/Phrases into sentences :** [5]
 - (a) Burn your boats
 - (b) Hit the sack
 - (c) Cut corners
 - (d) Eat like a horse
 - (e) Draw the line
10. **Transcribe the following words into Phonetic Symbols :** [5]
 - (a) Charity
 - (b) Homely
 - (c) Royal
 - (d) Newspaper
 - (e) Outrageous and quitting